Date:

From:

To \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

In that I am a member of the Church \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, I am exercising my right to receive a religious exemption for vaccination, COVID testing, and wearing a mask. Should I become symptomatic, I will quarantine as is customary per sick protocol.

First and foremost, the vaccines I oppose include the current COVID-19 mRNA vaccines and the Jansen vaccine which are produced with aborted fetal cell lines.

The Johnson & Johnson vaccine, the Jansen vaccine, uses retinal cells from a fetus that was aborted in 1985 and treated in a lab since; the Pfizer and Moderna vaccines test the mRNAs on fetal cell lines from an aborted fetus cell from 1973.[[1]](#footnote-1)

Therefore, as a faithful Christian, I cannot according to the Church tenets on conscience which are outlined below, use any product that takes its origin in abortion. "For you created my inmost being You knit me together in my mother's womb." Psalm 139:13. The inmost being is sacrosanct.

Defiling of the body, many Christians, including me, believe as 2 Corinthians 7 teaches, that we should “cleanse ourselves from every impurity of flesh and spirit.” The way I practice my religion includes aligning myself with scriptures on issues that oppose the wisdom of the world. What the world considers a type of remedy, a privilege, and something to covet in 2021 but is something I consider an impurity, I do not believe that using fetal cells from an aborted fetus for the benefit of the greater good or my personal benefit can be reconciled. I will not knowingly participate in the process to use such a product that violates the right to life and dishonors the lives of the unborn.

The scriptures are very specific about how those who practice Christianity should navigate life. Ephesians 6:10-18 directs us to “put on the armor of God,” so that we can be equipped with truth, righteousness, peace, and faith. We are taught not to be afraid and that we have divine protection. There is zero science which supports masks as safe for prolonged use or effective in preventing the spread of or protection from infection. However, there is significant evidence that masks are a hazard to my health. Therefore, I am not afraid, and it is my belief that God will indeed protect me from infection and a mask will not.

The current Coronavirus testing is fraudulent. In addition to this the benefits do not outweigh the risks. The test currently being deployed to detect COVID-19 infection is the Polymerase Chain Reaction (PCR) test. This test, however, was not developed for and is not a reliable indicator of the presence of infectious disease as is supported by the CDC’s most recent statement to the FDA to revoke the EUA for this testing for this very reason. The Nobel-Prize winning inventor of the test, Kary B. Mullis, is quoted as stating: "PCR tests cannot detect free infectious viruses at all”. They can detect genetic sequences of viruses, but not viruses themselves. PCR test technology relies on amplifying results many times over. If they are amplified less than about 35 times, no-one will test positive. If they are amplified 60 times, everyone will test positive. To be clear - a positive PCR test result is not evidence that a person is either unwell with any infection, or in any way infectious to others. To continue to use this test, is medical fraud. Given the above, I do not feel it is advisable or necessary for me to receive a PCR test for COVID-19, as the test is not fit for purpose when it comes to diagnosing the presence of active infection.

Further, I do not believe this test is adequately safe. The intranasal nature of the PCR test represents a highly invasive experience that is not only potentially extremely distressing, but it also carries with it risks to health. Media reports have detailed cases of the nasal swab penetrating the blood-brain barrier and causing brain fluid to leak, and there are also reports of the tests being contaminated due to inadequate quality controls and the risk of repetitive exposure to trace amounts of Ethylene Oxide (ETO) which is used to sterilize the cotton swabs used to swab nasal passages. ETO is a known carcinogen. ETO has been linked to spontaneous abortion, genetic damage, nerve damage, peripheral paralysis, muscle weakness, and impaired thinking and memory (per CDC 2008 report ETO “gas” Sterilization). Given this information and the fact that there have been zero documented cases of asymptomatic spread in the world for COVID-19, testing healthy individuals is the definition of ludicrous. I, therefore, will trust the wisdom given to me by God to direct my life and choose to believe His will for my life is that I should not subject the temple, my body, where He resides to such fraudulent and dangerous medical practices. (Proverbs 3:5-6, Proverbs 23:18)

According to the Section 564 of the Federal Food, Drug, and Cosmetic Act, a lawful application of the terms of a lawful emergency use authorization ("EUA") pursuant includes the right of informed consent and the option to refuse[[2]](#footnote-2). The FDA’s guidance on the right to informed consent and the option to refuse is highlights the right of informed consent and the option to refuse governing the administration of Emergency authorized “unapproved products.” All vaccines, masks, and Corona virus testing are currently under EUA and therefore the right to refuse/exemption must be allowed by federal law. To not allow for the option of refusal is clearly breaking federal law and the civil liberties afforded under the 14th amendment. <https://www.fda.gov/vaccines-blood-biologics/vaccines/emergency-use-authorization-vaccines-explained>

Therefore, as a faithful Christian (and under Federal law and the 14th amd.), I have the right to an objection of conscience regarding what is put on and into my body.

The use of vaccines, testing and masks is a violation of my faith to adhere to moral conscience and divine direction, therefore, under the teachings I follow, am religiously and morally bound to submit this exemption for vaccination, Coronavirus testing of any kind, and the wearing of masks.

I would greatly appreciate your prompt written acknowledgement of my concerns within seven business days of receipt of this letter, and assurance that my personal medical choices will not negatively impact my career progression or how I am professionally regarded by managers or colleagues. Please also affirm I will not face any retaliatory disciplinary action regarding my choice to evoke religious exemption or further pressure to follow these mandates.

Thank you for your time.

Sincerely,

1. *Fetal Cell Lines Were Used to Make the Johnson & Johnson COVID Vaccine—Here’s What That Means*

3/4/2021, MSN.com [↑](#footnote-ref-1)
2. 21 USCS § 360bbb-3 [↑](#footnote-ref-2)